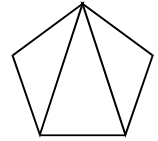




# CITY OF NEWPORT NEWS DEPARTMENT OF PUBLIC UTILITIES

700 Town Center Drive, Suite 400  
Newport News, Virginia 23606-4700  
Tele: (757) 926 -1130 or (757) 926-1069 Fax: (757) 926 -1167



## REQUEST FOR WATER PIPELINE EXTENSION AGREEMENT

### I. Project Information:

Project Name: \_\_\_\_\_

City/County: \_\_\_\_\_ Jurisdiction Approval Date: \_\_\_\_\_

Developer: \_\_\_\_\_

(For whom the Agreement is to be prepared)

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Tele: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### II. Contract Information:

The developer, of the above-mentioned project, is requesting a WATER PIPELINE EXTENSION AGREEMENT to be drafted in accordance with the established procedures of the NEWPORT NEWS WATERWORKS. The size and quantity of water meter(s) and/or fire sprinkler(s) requested shall be marked in the table below. All private contractors shall be on the Waterworks Certified Contractors List to do any water pipeline installations.

Please Check the Type of Agreement Requested	
Water Pipeline Installed By City <input type="checkbox"/> Contractor <input type="checkbox"/> _____ (Name of Certified Contractor)	Service Pipeline Installed By City <input type="checkbox"/> Contractor <input type="checkbox"/> _____ (Name of Certified Contractor)

METERS	DOMESTIC, COMMERCIAL, INDUSTRIAL			FIRE SPRINKLERS		IRRIGATION OR OTHER	
SIZE							
QUANTITY							
AVG. FLOW (GPM)				---	---		
MAX. FLOW (GPM)							
RES. PRESS. (PSI)							

Fire Hydrant Installation Only

Water Pipeline Adjustment

Developer's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Social Security (Individual) / Federal Tax ID No. (Company): \_\_\_\_\_

Project No.: \_\_\_\_\_ FY \_\_\_\_\_

(Blue Form)

### III. Criteria

1. Plans submitted for a Water Pipeline Agreement must be Approved for Construction by the appropriate jurisdiction (e.g., Site Plan Approval, Subdivision Plan, etc.).
2. Three (3) copies of the Approved Water Pipeline Plan and Profile shall be submitted with the completed agreement form (i.e. project info, contract info, developer's signature, and social security/tax ID). If submitted in electronic format (CAD), then only one (1) paper copy shall be submitted with the disk. (Note: All drawing layers shall be defined in written form and submitted with the CAD drawing)
3. The horizontal scale shall not be less than 1" = 40' (City) and 1" = 50' (County). The vertical scale shall not be less than 1" = 4' (City) and 1" = 5' (County).

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**OFFICE USE**

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I. Logged in by: \_\_\_\_\_ Date: \_\_\_\_\_

A. Plan  Profile  Jurisdiction Approval  Checked by: \_\_\_\_\_

II. Technical Review:

A. Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Disapproved by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

III. Administration:

A. Estimate by: \_\_\_\_\_ Date: \_\_\_\_\_

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

B. Document by: \_\_\_\_\_ Date: \_\_\_\_\_

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

C. Exhibit "A" by: \_\_\_\_\_ Date: \_\_\_\_\_

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

D. "A"-Package by: \_\_\_\_\_ Date: \_\_\_\_\_

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_