

Addendum #2

INVITATION FOR BIDS



HUNTINGTON PARK FLOATING DOCK

IFB # 2010-2870-1905

October 19, 2009

City of Newport News

Office of the Purchasing Director

2400 Washington Avenue

Newport News, VA 23607

Phone: (757) 926-8035/ Fax: (757) 926-8038

<http://www.nngov.com/purchasing>

Questions and answers are furnished on the following pages to assist in preparing your bids and are made part of this solicitation. The bid due date is hereby extended.

Bid Due: October 27, 2009 @ 3:00 P.M.

Contract Officer: _____
Michael Coburn, CPPO, Purchasing Administrator (757) 926-8032

****AN ORIGINAL SECTION "A" AND ONE DUPLICATE COPY IS REQUESTED****

In compliance with this invitation for bids, and subject to all the conditions thereof, the undersigned offers, if this bid is accepted within (60) calendar days from the date of the opening, to furnish any or all of the items and/or services upon which prices are quoted, at the price set opposite each item, to be delivered at the time and place specified herein. The undersigned certifies he has read, understands, and agrees to all terms, conditions, and requirements of this bid, and is authorized to contract on behalf of firm named below.

Company Name: _____

Address: _____

City/State/Zip: _____

Telephone: _____ FAX No.: _____

E-mail: _____

Print Name: _____ Title: _____

Signature: _____ Date: _____

This form must be signed. All signatures must be original and not photocopies

The following corrects responses provided on Addendum 1.

2. What is the length and size of the new anchor piles for the floating docks.

Correct answer: The existing steel anchor piles for the floating docks shall stay and NO replacement is required. Only one timber pile shall be replaced, as outlined in the specifications.

6. Can our crew perform the construction stakeout and provide a drawing stamped by a PE?

Answer: Construction Stakeout will be contractor's responsibility. Shop drawings should be submitted to the project engineer for review and approval during the period of construction and will be stamped.

End of Addendum 2