



INVITATION FOR BIDS

IFB #2009-6796-0205

July 31, 2009

City of Newport News, Dept. of Purchasing
2400 Washington Avenue, 4th Floor, City Hall
Newport News, VA 23607

Phone: (757) 926-8721/ Fax: (757) 926-8038
www.nngov.com/purchasing

Electrical Repairs for Seafood Industrial Park Pier

Addendum #2

- ✍ Questions/Answers are provided on the following page.
- ✍ Any additional questions must be submitted in writing by 5:00 PM, Monday, August 3rd.
- ✍ The Bid Submittal Deadline IS RESCHEDULED as noted below:

BID DUE: 2:00 PM, August 11, 2009

Contract Officer: _____
Greg Smith, CPPB, C.P.M, Senior Buyer, gsmith@nngov.com

*****AN ORIGINAL AND ONE (1) COPY OF YOUR SUBMITTAL IS REQUESTED*****

Return this Addendum and the original solicitation document with your Bid Submittal.

This public body does not discriminate against faith based organizations

Company Name: _____

Address: _____

City/State/Zip: _____

Telephone: _____ Fax No.: _____ E-Mail: _____

Print Name: _____ Title: _____

Signature: _____ Date: _____

This form must be signed. All signatures must be original and not photocopies.

The following responses to the listed questions shall be included in the contract requirements.

1. What type/grade of stainless steel is required? 316 or 304

City Response: 316.

2. Is the Uni-strut stainless steel with PVC coating or plain steel with PVC coating?

City Response: Uni-strut stainless steel with PVC coating.

3. What is the 250MCM to be used for on this pier? Where is it to be installed and how much?

City Response: Item is not in contract.

4. Is any work to be done on the large boat side of the pier?

City Response: No.

5. Is any work to be done on the pier from the shore to the transformer other than replacing the 20 each conduit hangers?

City Response: No.

6. What permits will be required for this work? What are their costs?

City Response: Electrical Permit shall be required. The fee for the permit will be waived.

7. There are conductor cables listed under materials, No.6 THHN, No. 1/0 XHHW, No. 1/0 THHN but are not included in the length of cables per the project requirements. Where are these cables to be installed?

City Response: Use the prints previously provided.

8. Are the conductor cables to be re-installed per the attached October 2003 drawings?

City Response: Yes.

9. Are only circuits (SPA 1, 2, 5, 6, 9, 10) to be replaced for the small boat pedestals #1 through #5 and light at the end of the pier?

City Response: Yes.

The following shall be included in the bidding/contract requirements:

1. Contractor shall use ILSCO waterproof taps or equal for wire taps.
2. Contractor shall do a field inspection prior to submitting a bid. City provided drawings are for illustrative purposes only.
3. The selected Contractor shall supply the City's Electrical Inspector with a list of all materials and plans prior to the City's issuance of a permit.

BID FORM

(As Revised, Addendum #1)

Company Name: _____

The above named company offers to provide electrical repair services as specified herein for a Lump Sum amount of :

Figures: \$ _____

Written numbers: _____

The Lump Sum above shall include twenty new stainless steel hangers. However payment shall be based on the actual number of new hangers used, with a deduct or add based on the unit price quoted for the hangers below:

Add/Deduct per each new stainless steel hanger above or below the twenty units included in the Lump Sum amount: \$ _____

The bidder shall complete the following notations as appropriate:

"Licensed Class A Virginia Contractor No. _____."

"Licensed Class B Virginia Contractor No. _____."

"Licensed Class C Virginia Contractor No. _____."

References are required, see original solicitation document.