



INVITATION FOR BIDS

2009-6660-1505

July 10, 2009

City of Newport News

OFFICE OF THE PURCHASING DIRECTOR

2400 Washington Avenue

Newport News, VA 23607

Phone: (757) 926-8041/ Fax: (757) 926-8038

www.nngov.com/purchasing

SENTARA INTERCONNECTION WATER MAIN WITH MASTER METER VAULT, BACKFLOW PREVENTION, AND PRESSURE REDUCING VALVE Contract No. 81

ADDENDUM 1

It is agreed and understood that the following changes shall be made part of the original Invitation for Bids (IFB)

This published addendum consists of two (2) pages as follows:

- 1. Addendum Cover page IB-1 - Addendum announcement and description.*
- 2. Clarifications and Changes page IB-2:*

This page includes changes to Section C (Technical Specifications), and bid drawings #1, 5, and 6.

Bid Due: July 14, 2009 @ 2:30 p.m.

Contract Officer:

Marie-Therese (Mimi) M. Gartner, CPPB, Buyer, (757) 926-8040, email: mgartner@mngov.com

PLEASE INCLUDE THIS SIGNED ADDENDUM PAGE WITH YOUR SUBMITTAL

Company Name: _____

Print Name: _____ Title: _____

Signature: _____ Date: _____

(This Form Must Be Signed. Signature must be original, not photocopied)

CLARIFICATIONS AND CHANGES

Technical Specifications, Page 16400-2

SECTION 16400 – TRANSFORMER AND CIRCUIT BREAKERS

Paragraph 2.1

REPLACE WITH: UL 489, Bolt-In, Thermal magnetic-type with interrupting capacity to match panel board. Bolt-in circuit breakers without a self-contained bracket and not secured by a positive locking device requiring mechanical release for removal are not acceptable.

Drawing Items

DRAWING #1 - COVER SHEET

General Note 14

REPLACE WITH: PRIOR TO LAND DISTURBING, A PRECONSTRUCTION MEETING WILL BE REQUIRED. THE OWNER, ENGINEER, CONTRACTOR AND REPRESENTATIVES FROM YORK COUNTY AND JCSA SHALL ATTEND.

DRAWING #5 – ELECTRICAL PLAN – POWER, CONTROLS & LIGHTING

Electrical Plan

Circuit between Power Meter and Electrical Cabinet E-1 labeled: *(5) #4, 1 1/2" C*

CHANGE TO: (3) 1/0 THHN, 2" C

DRAWING #6 – ELECTRICAL PLAN – POWER, CONTROLS & LIGHTING

Electrical Cabinet Elevation

Circuit between Power Meter and Electrical Cabinet E-1 labeled: *5 #4 W, 1 1/4" C (TO MTS)*

CHANGE TO: (3) 1/0 THHN, 2" C (TO MTS)