# NEWPORT NEWS BOARD BANK

**City Clerk's Office**
**2400 Washington Avenue**
**Newport News, Virginia 23607**
**Telephone: (757) 926-8634 - Fax: (757) 926-8599**

**PERSONAL STATEMENT OR RESUME MAY BE ATTACHED.**

Completing this form is one way to indicate your interest in being considered for appointment to some of the Boards, Commissions and Committees appointed by the City Council. All appointments remain at the discretion of the City Council.

Name: _____
Address: _____
Telephone(s): Home:_____Business: _____
Occupation:_____ Name of Employer:_____
How long have you lived in this city?
Age Group: ☐ Under 18 ☐ 18-34 ☐ 35-60 ☐ Over 60
Education: ☐ Elementary ☐ High School ☐ College ☐ Graduate
☐ Degrees/Majors:
Certification or Other Vocational Training: _____
Other Skills: _____
_____

Volunteer Experience and other Community Involvement (give dates): _____
_____
_____
_____
*If additional space is required, please attach a separate sheet of paper*

If you are appointed, could you meet: Morning _____ Afternoon _____ Evening _____

**CHECK ALL** areas in which you have experience and **ONLY 3** areas in which you are interested:

| Exp | Int | | Exp | Int | | Exp | Int | |
|---|---|---|---|---|---|---|---|---|
| | | Aging | | | Education Training | | | Budgeting |
| | | Public Relations | | | Environment | | | Recreation |
| | | Communications Media | | | Transportation | | | Fund Raising |
| | | Counseling | | | Urban Concerns | | | Health |
| | | Cultural Activities | | | Volunteer Services | | | Law |
| | | Mental Health | | | Drug Abuse | | | Youth |
| | | Economic Development | | | Planning Management | | | |
| | | Other: | | | | | | |
| | | (Describe in your own words) | | | | | | |

What do you feel you can contribute to the community that may not be evident from information already on this form?

*This application is a public document and will be on file for 2 years.*

Please choose three (in order of preference; i.e. 1st, 2nd and 3rd choice) of the City Boards, Commissions, Committees for which you would like to be considered for appointment. Enter the numbers of your three selections below:

1. Animal Review Committee*
2. Architect-Engineer Selection Committee (Engineering/Waterworks)*
3. Board of Appeals*
4. Board of Trustees - Pensions & Retirement*
5. Cable Television Advisory Commission
6. Commemoration Advisory Commission
7. Commission on Youth
8. Committee on Investments - (Retirement Fund)
9. Downing-Gross Cultural Arts Center Board
10. Eastern Virginia Medical School Board of Visitors
11. Hampton Newport News Community Criminal Justice Board
12. Hampton-Newport News Community Services Board
13. Hilton Village Architectural Review Board*
14. Human Services Advisory Board
15. Industrial Development Authority
16. insight Enterprises, inc./Peninsula Center for Independent Living Board of Directors
17. Law Library Advisory Committee*
18. Newport News Arts Commission
19. Newport News Civil War Sesquicentennial Commission
20. Newport News Human Rights Commission
21. Newport News Mayor's Committee on Disabilities*
22. Newport News Occasions
23. Newport News Planning Commission
24. Newport News Public Library - Board of Trustees
25. Newport News Redevelopment & Housing Authority*
26. Newport News Wetlands Board
27. Newsome House Museum & Cultural Center Foundation, Inc. Board of Directors
28. North End/Huntington Heights Architectural Review Board*
29. Peninsula Agency on Aging
30. Peninsula Airport Commission
31. Peninsula Disability Services Board*
32. Peninsula Institute for Community Health
33. Reservoir Protection Appeals Committee*
34. Taxi Advisory Board
35. Thomas Nelson Community College Board of Directors
36. Towing Advisory Board*
37. Transportation Safety Commission*
38. USS Newport News Liaison Committee*
39. _____

* ***Has one or more member-specific requirements***

List your three choices in order of preference: 1st choice:#___ 2nd choice:#___ 3rd choice:#____

On what boards/commissions/committees have you served (or are you serving)?

Name/Date_____ Name/Date _____

Are you a citizen of the United States? [ ] Yes [ ] No
Are you a resident of Newport News? [ ] Yes [ ] No

Please list three individuals in the City who may be contacted when considering you for an appointment.

| Name | Address | Telephone Number (Home) | (Work) |
|---|---|---|---|
| 1) | | | |
| 2) | | | |
| 3) | | | |

_____ _____
Signature Date